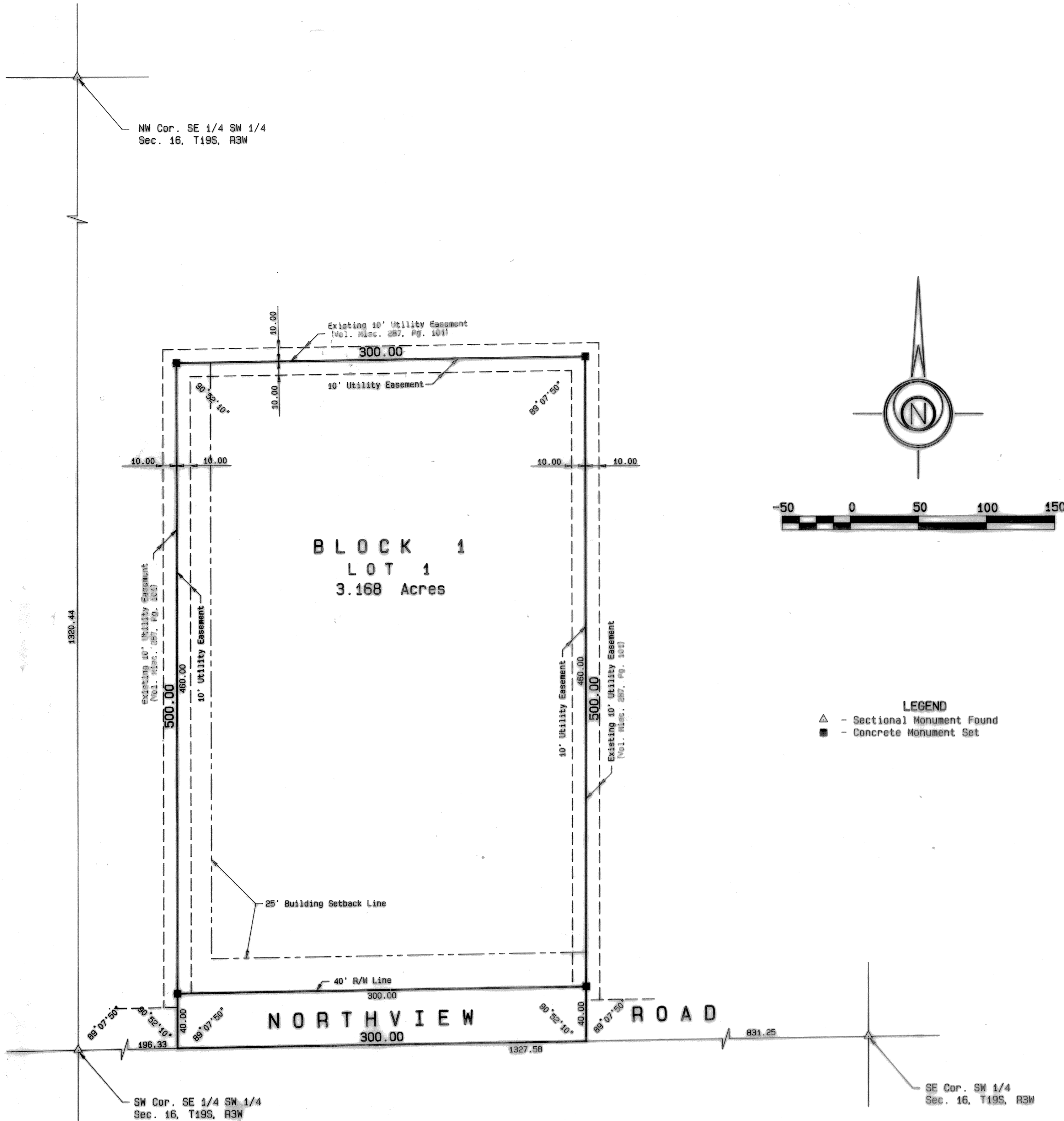


FINAL PLAT CALVARY HEIGHTS

A portion of the Southeast Quarter of the Southwest Quarter of
Section 16, Township 19 South, Range 3 West of the 6th Principal Meridian,
an Addition to the City of McPherson, McPherson County, Kansas.



GENERAL NOTE:
A 4 foot wide sidewalk shall be constructed in the street right-of-way along the North side of Northview Road, the full frontage length of Lot 1, Block 1.

One access only is to be allowed onto Northview Road. All access entrances shall be required to be a minimum of 60 feet from the nearest property corner.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of CALVARY HEIGHTS (a portion of the Southeast Quarter of the Southwest Quarter of Section 16, Township 19 South, Range 3 West of the 6th Principal Meridian, an Addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 9-21-92
CALVARY SOUTHERN BAPTIST CHURCH OF MCPHERSON, INC.
Charles D. McNeal President Wynell Megee Secretary

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.

The foregoing instrument was known before me this 21ST day of September, 1992, by Charles D. McNeal, President and Wynell Megee, Secretary of Calvary Southern Baptist Church of McPherson, Inc., a Kansas Corporation, on behalf of said Corporation.

(SEAL) Gladys L. Huber Notary Public
My Commission expires: 4-8-94

SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, Licensed Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on April 4, 1991 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A tract in the Southeast Quarter of the Southwest Quarter of Section 16, Township 19 South, Range 3 West of the 6th Principal Meridian, described as follows:

Commencing at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 16, thence East along the South line of the Southeast Quarter of said Southwest Quarter 198.33 feet, to a point of beginning; thence with a deflection angle 89°07'50" left-North parallel with the West line of the Southeast Quarter of said Southwest Quarter 500.00 feet; thence with a deflection angle 89°07'50" right-East parallel with the South line of said Southwest Quarter 300.00 feet; thence with a deflection angle 90°52'10" right-South parallel with the West line of the Southeast Quarter of said Southwest Quarter 500.00 feet to the South line of said Southwest Quarter; thence with a deflection angle of 89°07'50" right-West along the South line of said Southwest Quarter 300.00 feet to the point of beginning containing 3.443 Acres in McPherson County, Kansas.

Signed JUNE 25, 1992
(SEAL) Daniel E. Garber Daniel E. Garber RL5 683

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.

This plat was approved by the McPherson City Planning Commission on April 28, 1992.

Signed September 22, 1992.

William J. Tarum Chairman
ATTEST: L. Smith Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.
CITY OF MCPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 9-22-92 Date Signed: 9-22-92
William J. Tarum County Clerk (SEAL) William J. Tarum City Clerk (SEAL)

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: 9/22/92 Date Signed: 9/22/92
Maria Segman City Engineer R. J. Anderson General Manager of Board of Public Utilities
City of McPherson, Kansas City of McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: September 28, 1992.

R. J. Anderson City Attorney

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) S.S.

The dedications on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on 9-28, 1992.

Paul J. Anderson Mayor
ATTEST: William J. Tarum City Clerk
James L. Hays County Clerk

Entered on transfer record on October 2, 1992.

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., 511 5062

This instrument was filed for record on the 2 day of October, A.D., 1992 at 8:00 o'clock A. and duly recorded in book 100 page 100 in the office of the Register of Deeds of McPherson County, Kansas. \$20.00

(SEAL) REGISTER OF DEEDS OF MCPHERSON COUNTY, KANSAS

FINAL PLAT	
GARBER SURVEYING SERVICE, P.A.	
423 WEST FIRST AVENUE HUTCHINSON, KANSAS 67501 316-665-7032	
CALVARY HEIGHTS MCPHERSON, KANSAS	
Scale 1"=50 feet DATE 04/03/1992	JOB NO. 691-692 Sheet 1 of 1 Sheets